



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1122    **Version:** 1  
**Type:** Bid Award Recommendation    **Status:** Approved  
**File created:** 10/20/2022    **In control:** General Legislative Session  
**On agenda:** 10/26/2022    **Final action:** 10/26/2022  
**Title:** Approving Bid Award Recommendation Bid 22-040JM for Servers, Parts and Maintenance to Hypertec Direct for an estimated amount of \$304,775.49 plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation 22-040JM - SIGNED

Date	Ver.	Action By	Action	Result
10/26/2022	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation Bid 22-040JM for Servers, Parts and Maintenance to Hypertec Direct for an estimated amount of \$304,775.49 plus applicable Washington State Sales Tax

**DEPARTMENT:** Information Technology

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein. Executive Director

**PURPOSE:** Bid Award Recommendation, Bid 22-040JM

**BACKGROUND:** A competitive Invitation to Bid was issued to obtain pricing for Servers, Parts and Maintenance to be used by the Department of Information Technology. The purchase of DataOn Servers, parts, and extended maintenance is for the Department of Information Technology, who will use these items to continue to improve the stability and speed of the County’s internal networks.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<u>          </u>	CONTRACT#	<u>                                </u>	AMOUNT	<u>                </u>
AMENDMENT	<u>          </u>	CONTRACT#	<u>                                </u>	AMOUNT	<u>                </u>

**Contract Period**

ORIGINAL	START	<u>                                </u>	END	<u>                </u>
AMENDMENT	START	<u>                                </u>	END	<u>                </u>

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.