



Snohomish County Council

Legislation Details (With Text)

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Type: Motion **Status:** Approved

File created: 5/2/2023 **In control:** Public Infrastructure and Conservation Committee

On agenda: 6/14/2023 **Final action:** 6/14/2023

Title: Motion 23-193, approving the Consultant Contract between Forterra NW and Snohomish County for the Development of the Snohomish County Land Conservation Strategy

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-193, 2. Staff Report, 3. Contract - SIGNED, 4. Certificate of Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/14/2023	1	General Legislative Session	Approved	Pass
6/6/2023	1	Public Infrastructure and Conservation Committee	Moved to the GLS Regular Agenda	
5/16/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-193, approving the Consultant Contract between Forterra NW and Snohomish County for the Development of the Snohomish County Land Conservation Strategy

DEPARTMENT: Conservation & Natural Resources

ORIGINATOR: Molly Beeman

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 5/10/23

PURPOSE: Approve execution of consultant contract with Forterra NW

BACKGROUND: In 2022 Snohomish Council approved \$4 million dollars in support of establishment of a Snohomish County Land Conservation Initiative (LCI). The LCI is comprised of three primary elements: enhancement of the Transfer of Development Rights program, a Healthy Forest Project and development of a strategic plan to guide long range property acquisitions and management. An RFP (22-14SB) was issued to select a consultant to help develop the strategic plan and Forterra NW was selected to complete the work.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
309-51094905056599	\$396,435.00		

TOTAL	\$396,435.00		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	x	CONTRACT#	#22-14SB	AMOUNT	\$396,435.00
AMENDMENT		CONTRACT#		AMOUNT	

Contract Period

ORIGINAL	START	NTP	END	12/31/2024
AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Project management for this contract is being handled through the Office of Energy & Sustainability but funding is located in Parks' budget.

Reviewed/approved by Risk - Shelia Barker 5/4/23 and Finance - Nathan Kennedy 5/4/23