



Snohomish County Council

Legislation Details (With Text)

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On agenda: 9/27/2023 **Final action:** 9/27/2023

Title: Motion 23-397, confirming the appointment of Shannon Atkins to the Snohomish County Council on Aging

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-397, 2. Staff Report, 3. Application, 4. Recommendation Memo, 5. Matrix, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
9/27/2023	1	General Legislative Session	Approved	Pass
9/19/2023	1	Administrative Session	Assigned	
9/19/2023	1	Planning and Community Development Committee	Moved to the GLS Consent Agenda	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-397, confirming the appointment of Shannon Atkins to the Snohomish County Council on Aging

DEPARTMENT: Human Services

ORIGINATOR: Linda Vizmanos

EXECUTIVE RECOMMENDATION: Lacey Harper /11/23

PURPOSE: To recommend the appointment of Shannon Atkins to the Snohomish County Council on Aging.

BACKGROUND: The Snohomish County Council on Aging (COA) exists to advise, assist, and advocate for older persons and adults with disabilities in Snohomish County by keeping the County Executive and other elected officials apprised of the concerns and needs of the older populations. Additionally, COA assists and guides the work of the Long-Term Care and Aging (LTCA) Unit in fulfilling its stated missions, supporting ongoing evaluation of program services, and policy involved in the implementation of the Snohomish County Area Plan on Aging.

Shannon Atkins has worked both as boots on the ground and management in various community mental health roles for over a decade. She has connected with and nurtured partnerships with many of the community agencies and service providers.

Shannon Atkins does not serve on any other County boards or commissions.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 9/11/23)