



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0196 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/22/2022 **In control:** General Legislative Session

On agenda: 3/30/2022 **Final action:** 3/30/2022

Title: Motion 22-094, confirming appointment to the Snohomish County Marine Resources Advisory Committee (Franchesca Perez)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-094, 2. Staff Report, 3. Executive Recommendation Memo, 4. Nomination Form, 5. Matrix, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/30/2022	1	General Legislative Session	Approved	Pass
3/22/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-094, confirming appointment to the Snohomish County Marine Resources Advisory Committee

DEPARTMENT: Conservation & Natural Resources

ORIGINATOR: Elisa Dawson

EXECUTIVE RECOMMENDATION: Approve - Lacey Harper

PURPOSE: Motion confirming the appointment of new Marine Resources Advisory Committee Member to serve their first three-year term. Snohomish County citizen recommended for appointment is Ms. Franchesca Perez representing the Stillaguamish Tribe.

BACKGROUND: The Snohomish County Marine Resources Advisory Committee (MRC) is authorized by Snohomish County Code Chapter 2.800.020 to advise the County Council and Executive on marine issues. The thirteen-member committee represents diverse interests including local governments, tribes, economic, environmental and conservation interests. Ms. Franchesca Perez is staff for the Stillaguamish Tribe and will represent the Stillaguamish Tribe.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: No fiscal impacts.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed and approved by Risk and Finance