



Snohomish County Council

Legislation Details (With Text)

File #: 2023-0011 **Version:** 1

Type: Motion **Status:** Approved

File created: 1/3/2023 **In control:** General Legislative Session

On agenda: 2/1/2023 **Final action:** 2/1/2023

Title: Motion 23-016, appointing Stephen Heise to the Snohomish County Parks Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-016, 2. Staff Report, 3. Recommendation Memo, 4. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|---------------------------------|--------|
| 2/1/2023 | 1 | General Legislative Session | Approved | Pass |
| 1/24/2023 | 1 | Conservation, Sustainability and Recreation Committee | Moved to the GLS Consent Agenda | |
| 1/10/2023 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-016, appointing Stephen Heise to the Snohomish County Parks Advisory Board

DEPARTMENT: Conservation and Natural Resources

ORIGINATOR: Carol Ohlfs

EXECUTIVE RECOMMENDATION: Lacey Harper (1/5/23)

PURPOSE: To appoint a new representative to the Park Advisory Board

BACKGROUND: The Parks Advisory Board was established through SCC 2.16.030 “to assist the Director of Parks and Recreation in reviewing and recommending policies relating to parks, playgrounds or other recreational facilities.” The Board consists of five Council district representatives six at-large representatives, with each member serving up to three terms of four years each. The appointment is supported by Parks & Recreation Director Sharon Swan and recommended by County Executive Dave Somers.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| TOTAL | | | |
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| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
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| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 1/5/23)