



Snohomish County Council

Legislation Details (With Text)

File #: 2021-1067 **Version:** 1

Type: Ordinance **Status:** Approved

File created: 12/10/2021 **In control:** Public Hearings

On agenda: 2/2/2022 **Final action:** 2/2/2022

Title: Ordinance 21-105, approving and authorizing the Snohomish County Executive to sign an interlocal agreement with the city of Everett

Sponsors:

Indexes:

Code sections:

Attachments: 1. Ordinance 21-105, 2. Agreement - SIGNED, 3. Hearing Packet, 4. Staff Report, 5. Ordinance Introduction Slip, 6. Notice of Introduction & Public Hearing, 7. Affidavits of Publication, 8. Notice of Enactment, 9. Reintroduction Approval, 10. Distribution Sheet

Date	Ver.	Action By	Action	Result
2/2/2022	1	Public Hearings	Approved	Pass
1/12/2022	1	General Legislative Session	Set time/date for Public Hearing	
12/21/2021	1	Public Works and Infrastructure Committee	Moved to Administrative Matters	
12/20/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 21-105, approving and authorizing the Snohomish County Executive to sign an interlocal agreement with the city of Everett

DEPARTMENT: Facilities and Fleet

ORIGINATOR: Steven Tease

EXECUTIVE RECOMMENDATION: Approve-Ken Klein 12/16/21

PURPOSE: To approve and authorize the County Executive to sign an extension of an interlocal agreement with the City of Everett.

BACKGROUND: The original interlocal agreement expired on December 31, 2020. The parties wish to renew the agreement for a period of five years, ending on December 31, 2025.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
DAC 511 5180114405	\$61,936	\$63,794	\$328,826

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved-Risk, Sheila Barker 12/16/21 / Approved-Finance, Nathan Kennedy 12/16/21 PA/Guadamud Approval 12/16/21