# **Snohomish County Council**

## Legislation Details (With Text)

**File #**: 2023-0085 **Version**: 1

Type: Motion Status: Approved

File created: 1/20/2023 In control: General Legislative Session

On agenda: 3/8/2023 Final action: 3/8/2023

Title: Motion 23-052, confirming the appointment of Charles Wichert to the Snohomish County Ethics

Commission

**Sponsors:** 

Indexes:

Code sections: SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

Attachments: 1. Motion 23-052, 2. Staff Report, 3. Application, 4. Resume, 5. Current Commissioners, 6.

Recommendation, 7. Motion Assignment Slip, 8. Appointment Letter

	Date	Ver.	Action By	Action	Result
_	3/8/2023	1	General Legislative Session	Approved	Pass
	2/28/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
	1/31/2023	1	Administrative Session	Assigned	

## **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Motion 23-052, confirming the appointment of Charles Wichert to the Snohomish County Ethics

Commission

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 1/20/23

**PURPOSE:** Appoint Charles Wichert to the Snohomish County Ethics Commission Position 3 to complete a vacated term that expires June 30, 2023, and with eligibility to serve two additional three-year terms.

**BACKGROUND:** It is the Commission's duty to examine filed complaints regarding violations of the County Ethics Code and to resolve complaints. The Snohomish County Ethics Commission exists as a non-biased resource for the community and can provide information and solutions. Members are appointed by the Council on the Recommendation of the County Executive.

### FISCAL IMPLICATIONS:

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

	ersion: 1			
TOTAL				
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
	SCAL IMPACT NOTES	: Click or tap here	to enter text.	
TOTAL  DEPARTMENT FIS		: Click or tap here		
DEPARTMENT FI	RMATION: CONTRACT#	: Click or tap here	to enter text.  AMOUNT	
DEPARTMENT FI	RMATION:	: Click or tap here		
CONTRACT INFO ORIGINAL	RMATION: CONTRACT#	: Click or tap here	AMOUNT	
CONTRACT INFO ORIGINAL AMENDMENT	RMATION: CONTRACT#	: Click or tap here	AMOUNT	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 1/20/23