



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0314      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 3/23/2022      **In control:** General Legislative Session

**On agenda:** 4/20/2022      **Final action:** 4/20/2022

**Title:** Motion 22-144, reappointing Tom Hoban to the Airport Commission

**Sponsors:** Airport, Nickolis Landgraff

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment, SCC 2.03.090 - Ad Hoc or Advisory Committees.

**Attachments:** 1. Motion 22-144, 2. Staff Report, 3. Executive Recommendation Memo, 4. Airport Commission Roster, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
4/20/2022	d1	General Legislative Session	Approved	Pass
4/12/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
3/28/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-144, reappointing Tom Hoban to the Airport Commission

**DEPARTMENT:** Airport

**ORIGINATOR:** Pete McGuire

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** To renew member’s expired term with the Airport Commission.

**BACKGROUND:** .

- The Airport Commission was established by Ordinance 17-003 on March 29, 2017.
- The Airport Commission acts as an advisory board to the Executive.
- The Airport Commission is composed of thirteen (13) members consisting of one person from each council district, three persons from the airport tenant community, three persons from the business community, and two persons from the county at large.
- The following member’s initial term expired on January 31, 2022: Tom Hoban
- The listed member’s initial term has expired and they have expressed a desire to renew appointment for a second term of four (4) years.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impact.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk and Finance