



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0669 **Version:** 1

Type: Motion **Status:** Approved

File created: 8/27/2021 **In control:** Administrative Session

On agenda: 11/22/2021 **Final action:** 11/22/2021

Title: Motion 21-392, confirming the reappointment of Noah Rui to the Snohomish County Commission on Human Rights

Sponsors:

Indexes:

Code sections: SCC 2.460.030 - Human Rights Commission Powers and Duties

Attachments: 1. Motion 21-392, 2. Staff Report, 3. Memorandum, 4. Boards & Commissions Application Form, 5. Matrix, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
11/22/2021	1	Administrative Session	Approved	Pass
10/25/2021	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-392, confirming the reappointment of Noah Rui to the Snohomish County Commission on Human Rights

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approve - Ken Klein 10/18/21

PURPOSE: To confirm the reappointment of Noah Rui to the Human Rights Commission.

BACKGROUND: 1) Snohomish County Amended Ordinance 16-034 reenacting and amending SCC 2.460 pertaining to the Snohomish County Human Rights Commission. 2) The Commission serves in an advisory capacity to the County Executive, County Council and other county officers in matters concerning human rights. 3) After consulting with the county council as required by code, the executive recommends the re-appointment of Noah Rui for the position representing District 1. 4) Terms of service is for the termed position in July 2021. 5) The term will expire July 1, 2024.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved - Finance, Nathan Kennedy 10/14/21