



Snohomish County Council

Legislation Details (With Text)

File #: 2024-0606 **Version:** 1

Type: Bid Award Recommendation **Status:** Approved

File created: 4/11/2024 **In control:** General Legislative Session

On agenda: 4/17/2024 **Final action:** 4/17/2024

Title: Bid Award Recommendation PW-23-023SB for Security Electronic Systems Upgrade (SSI) to Corrections Technology Group for the amount of \$2,910,428.00 plus applicable Washington State sales tax

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bid Award Recommendation - SIGNED, 2. Bid Tabulation

Date	Ver.	Action By	Action	Result
4/17/2024	1	General Legislative Session	Approved	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Bid Award Recommendation PW-23-023SB for Security Electronic Systems Upgrade (SSI) to Corrections Technology Group for the amount of \$2,910,428.00 plus applicable Washington State sales tax

DEPARTMENT: Facilities Management

ORIGINATOR: Bill Thornton, Purchasing Manager

EXECUTIVE RECOMMENDATION: Ken Klein, Executive Director, 4/11/24

PURPOSE: Bid Award Recommendation PW-23-023SB

BACKGROUND: A competitive Bid was issued for the replacement of the existing video system, and related work to including upgrades to the video management system (VMS), video camera replacement, removal of coaxial cables used at existing camera locations, removal of analog video controls, removal of digital video encoders, installation of new fiber optic network, upgrading of the existing intercom system, and interfacing the new equipment with the existing locking control PLC system for the active Snohomish County Corrections facility

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			
--------------	--	--	--

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.