



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1356    **Version:** 1

**Type:** Executive Contract    **Status:** Executive Approved

**File created:** 6/24/2024    **In control:** Executive

**On agenda:**    **Final action:**

**Title:** Washington State Department of Commerce, Housing Division, Homeless Assistance Unit, System Demonstration Grant (SDG) Contract Number: 24-46108-28 Amendment C

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-46108-28(C)\_ECAF Worksheet, 2. 24-46108-28(C)\_Commerce\_SDG\_2025.6.30, 3. COPY\_Motion 23-281, 4. 24-46108-28(C)\_Commerce\_SDG\_2025.6.30

Date	Ver.	Action By	Action	Result
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### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Washington State Department of Commerce, Housing Division, Homeless Assistance Unit, System Demonstration Grant (SDG) Contract Number: 24-46108-28 Amendment C

**DEPARTMENT:** Human Services

**ORIGINATOR:** Sam Scoville

**EXECUTIVE RECOMMENDATION:** Approved

**PURPOSE:** Executive signature on Washington State Department of Commerce, Housing Division, Homeless Assistance Unit, System Demonstration Grant (SDG) Contract Number: 24-46108-28 Amendment C

**BACKGROUND:** The Washington State Department of Commerce has increased Snohomish County’s System Demonstration Grant award by \$12,732,518 for the period 7/1/2024 through 6/30/2025.

The new total award amount is \$39,519,091 for the period 7/1/2023 through 6/30/2025. This program combines state homeless resources into a single grant opportunity under the administration of Washington State Department of Commerce, providing funding for coordinated entry, emergency shelter, rapid re-housing rent assistance, permanent supportive housing, or homelessness prevention.

This funding exceeds the approved 2024 Human Services Department Grant Work Plan (GWP) approved via Motion 22-417. Subsequently, Motion 23-281 authorized the County Executive to execute subsequent amendments.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	7/1/23-6/30/24	7/1/24-6/30/2025	TOTAL
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124-52059304102 (P-T System Demonstration Grant)	\$11,448,566	\$24,673,486	\$36,122,052
124-504461xxxx (Various County Objects)	1,469,048	1,927,991	3,397,039
<b>TOTAL</b>	\$12,917,614	\$26,601,477	\$39,519,091

REVENUE: FUND, AGY, ORG, REV, SOURCE	7/1/23-6/30/24	7/1/24-6/30/2025	TOTAL
124-32059303404 (P-T System Demonstration Grant)	\$11,448,566	\$24,673,486	\$36,122,052
124-3044613404 (System Demonstration Grant)	1,469,048	1,927,991	3,397,039
<b>TOTAL</b>	\$ 12,917,615	\$26,601,477	\$39,519,091

**DEPARTMENT FISCAL IMPACT NOTES:** There is no fiscal impact to County general revenues as a result of this action. There is no match requirement.

**CONTRACT INFORMATION:**

ORIGINAL	CONTRACT#	AMOUNT
	24-46108-28	\$ 20,466,012
AMENDMENT	24-46108-28(A)	\$ 6,820,561
AMENDMENT	24-46108-28(B)	\$ (500,000)
AMENDMENT	24-46108-28(C)	\$ 12,732,518
	<b>TOTAL</b>	\$ 39,519,091

**Contract Period**

ORIGINAL	START	END
	07/01/2023	06/30/2025
AMENDMENT	12/01/2023	06/30/2025
AMENDMENT	03/01/2024	06/30/2025
AMENDMENT	07/01/2024	06/30/2025

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** N/A