



Snohomish County Council

Legislation Details (With Text)

File #: 2023-0229 **Version:** 1

Type: Bid Award Recommendation **Status:** Approved

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On agenda: 3/8/2023 **Final action:** 3/8/2023

Title: Approving Bid Award Recommendation for Bid PW-23-005SB for Mann Rd. and Ben Howard Rd. Improvements to Konnerup Construction, Inc. in the amount of \$3,494,702.00 plus applicable Washington State Sales Tax

Sponsors:

Indexes:

Code sections:

Attachments: 1. Bid Award Recommendation - SIGNED

| Date | Ver. | Action By | Action | Result |
|----------|------|-----------------------------|----------|--------|
| 3/8/2023 | 1 | General Legislative Session | Approved | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Approving Bid Award Recommendation for Bid PW-23-005SB for Mann Rd. and Ben Howard Rd. Improvements to Konnerup Construction, Inc. in the amount of \$3,494,702.00 plus applicable Washington State Sales Tax.

DEPARTMENT: Public Works

ORIGINATOR: Purchasing, Bramby Tollen, Purchasing Manager

EXECUTIVE RECOMMENDATION: Ken Klein, Executive Director

PURPOSE: Bid Award Recommendation PW-23-005SB

BACKGROUND: A competitive Invitation to Bid was issued to obtain pricing for road improvements of Mann Road and Ben Howard Road. The work includes unsuitable excavation, roadway fill, roadway widening, installation of fish passage culverts and drainage culverts and construction of reinforced slopes as well as landscaping, paving, traffic control and other work.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
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| TOTAL | | | |
|--------------|--|--|--|

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
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| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.