



# Snohomish County Council

## Legislation Details (With Text)

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**Type:** Report      **Status:** Received and Filed

**File created:** 7/19/2023      **In control:** Planning and Community Development Committee

**On agenda:** 8/15/2023      **Final action:** 8/15/2023

**Title:** Receiving Proposed Amendments to the Hearing Examiner’s Rules of Procedure

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Proposed Amendments

Date	Ver.	Action By	Action	Result
8/15/2023	1	Planning and Community Development Committee	Received and filed	
8/9/2023	1	General Legislative Session	Received and Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Receiving Proposed Amendments to the Hearing Examiner’s Rules of Procedure

**DEPARTMENT:** Office of Hearings Administration

**ORIGINATOR:** Peter Camp

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 7/24/23

**PURPOSE:** Notice of Amendment of Hearing Examiner Rules 3.3 and 4.7(b). Rule changes take effect unless Council modifies or rejects them. SCC 2.02.090 (2012).

**BACKGROUND:** The Hearing Examiner amends Rules of Procedure 3.3(b-f) and 4.7(b), effective August 15, 2023. The amendment to rule 3.3 establishes deadlines for responding and replying to pre-hearing motions. The amendment to rule 4.7(b) requires the party with the burden of proof in an appeal to file its exhibits before the other party. The amendments were disseminated to solicit public comment, and one comment was received. Council approval is not required. The amendments take effect unless Council modifies or rejects the amendments by motion. If Council modifies the amendments, the Hearing Examiner will incorporate the modification within ten days of adoption of the modification motion. SCC 2.02.090 (2012).

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
none			

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
none			
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** There will be no fiscal impact

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Memo describing amended Rules with further background is included with this ECAF packet.

Reviewed/approved by Risk - Shelia Barker 7/21/23 and Finance - Nathan Kennedy 7/24/23