



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0177      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 2/15/2022      **In control:** General Legislative Session

**On agenda:** 3/9/2022      **Final action:** 3/9/2022

**Title:** Motion 22-084, appointing commissioner to represent the legal profession on the Citizens' Commission on Salaries of Elected Officials

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.105 - Citizens' Commission On Salaries of Elected Officials

**Attachments:** 1. Motion 22-084, 2. Staff Report, 3. Appointee Bio, 4. Matrix, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/9/2022	1	General Legislative Session	Approved	Pass
3/8/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
2/22/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-084, appointing commissioner to represent the legal profession on the Citizens' Commission on Salaries of Elected Officials

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** To fill the board of the Citizens' Commission on Salaries of Elected Officials. The Commission is comprised of ten members: one from each Council District, drawn by lot from the pool of registered voters; one at-large, drawn by lot from pool of registered voters: four nominated by the Executive representing (a) business, (b) legal, (c) organized labor, and (e) professional personnel management. Commissioners may serve two two-year terms.

**BACKGROUND:** The Commission is charged with filing a schedule of salaries for elected officials with the Council and Auditor every two years, beginning no later than May 1, 2008, and no later than May 1 every two years thereafter.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed and approved by Finance