Snohomish County Council



Legislation Details (With Text)

File #: 2024-1290 **Version**: 1

Type: Bid Award Recommendation Status: Approved

File created: 6/17/2024 In control: General Legislative Session

On agenda: 6/26/2024 Final action: 6/26/2024

Title: Purchasing Award Recommendation RFP-24-032JM-C for Subscriptions & Support, Multi-Factor

Authentication to ID Auto Net for an anticipated total amount of approximately \$140,000.00, plus

applicable Washington State sales tax, for the initial five-year term

Sponsors:

Indexes:

Code sections:

Attachments: 1. Purchasing Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
6/26/2024	1	General Legislative Session		

Executive/Council Action Form (ECAF)

ITEM TITLE:

Purchasing Award Recommendation RFP-24-032JM-C for Subscriptions & Support, Multi-Factor Authentication to ID Auto Net for an anticipated total amount of approximately \$140,000.00, plus applicable Washington State sales tax, for the initial five-year term

DEPARTMENT: Information Technology

ORIGINATOR: Bill Thornton, Purchasing Manage

EXECUTIVE RECOMMENDATION: Ken Klein, Executive Director 6/20/2024

PURPOSE: Purchasing Award Recommendation RFP-24-032JM-C

BACKGROUND: A competitive Request for Proposals was issued for subscriptions and ongoing maintenance for multi-factor authentication. The County originally conducted an informal competition in 2023 for 500 subscriptions with advanced support and awarded under QT-23-014JM. With an increase in subscriptions expected in 2024 and beyond, Purchasing identified the need for a formal competition to take place.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2024-1290, Vo	ersion: 1			
TOTAL				
		OUDDENT VD	OND VD	407.03/70
REVENUE: FUND, A	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FIS	SCAL IMPACT NOTES	: Click or tap here	to enter text.	
CONTRACT INFO	RMATION:			
ORIGINAL	CONTRACT#			
AMENDMENT _	CONTRACT#	AMOUNT		
Contract Period				
ORIGINAL	START		END	
AMENDMENT	START		 END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.