



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1227      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/22/2022      **In control:** General Legislative Session

**On agenda:** 12/14/2022      **Final action:** 12/14/2022

**Title:** Motion 22-525, authorizing the Executive to sign a contract for social justice services with MGT Consulting

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-525, 2. Staff Report, 3. Agreement - SIGNED, 4. Certificate of Liability Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/13/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
12/6/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-525, authorizing the Executive to sign a contract for social justice services with MGT Consulting

**DEPARTMENT:** Executive

**ORIGINATOR:** Simreet Dhaliwal

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 12/2/22

**PURPOSE:** Authorize a contract between Snohomish County and MGT Consulting, not to exceed \$174,500.

**BACKGROUND:** The Snohomish County Executive established the Office of Social Justice in August of 2020 to lead in developing practices, programs, and policies necessary to aid the County in becoming an anti-racist organization. The County Council then affirmed this establishment by funding the Office of Social Justice for the year 2022. Part of this funding is to be used to create a strategic plan for OSJ. This contract will achieve this deliverable. This project has a total value of \$174,500.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
100.521169904101	\$174,500.00		

<b>TOTAL</b>	\$174,500.00		

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL      x      CONTRACT#      \_\_\_\_\_      AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_      CONTRACT#      \_\_\_\_\_      AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START    Upon Execution      END      Upon Completion  
AMENDMENT    START    \_\_\_\_\_      END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 11/22/22 and Finance - Nathan Kennedy 12/2/22