Snohomish County Council



Legislation Details (With Text)

File #: 2022-0634 **Version**: 1

Type: Motion Status: Approved

File created: 6/10/2022 In control: General Legislative Session

On agenda: 7/6/2022 Final action: 7/6/2022

Title: Motion 22-271, reappointing Judi Smith of Mountlake Terrace to the Evergreen State Fair Advisory

Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-271, 2. Staff Report, 3. Executive's memo of Recommendation, 4. Board Matrix, 5.

Nomination Form, 6. Reappointment Letter to Executive, 7. Motion Assignment Slip, 8. Appointment

Letter

Date	Ver.	Action By	Action	Result
7/6/2022	1	General Legislative Session	Approved	Pass
6/28/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
6/21/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-271, reappointing Judi Smith of Mountlake Terrace to the Evergreen State Fair Advisory Board

DEPARTMENT: Conservation & Natural Resources - Parks and Recreation

ORIGINATOR: Jeremy Husby

EXECUTIVE RECOMMENDATION: Approve

PURPOSE: To reappoint Judi Smith of Mountlake Terrace (Council District #4) to her second full terms which expires December

31, 2025.

BACKGROUND: The Fair Advisory Board was created to assist the Fair Manager and the county in the operation and production of the Evergreen State Fair. The Board is comprised of 11 members, one from each of the five Council districts and six at-large members. This will be Judi Smith's second full term. All her volunteerism on the board, work experience and community involvement will continue to be an asset to the Fair Advisory Board. County Executive Dave Somers recommends this appointment pursuant to SCC 2.03.030. Council confirmation is respectfully requested.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

File #: 2022-0634, Ve	ersion: 1			
TOTAL		0		
REVENUE: FUND, AGY, ORG, REV, SOURCE		CURRENT YR	2ND YR	1ST 6 YRS
TOTAL		0		
DEPARTMENT FIS	SCAL IMPACT NOTES:	Click or tap here	to enter text.	
CONTRACT INFO		·		
ORIGINAL	CONTRACT#		AMOUNT	
AMENDMENT _	CONTRACT#		AMOUNT	
Contract Period				
ORIGINAL	START		END	
AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/Approved by Lacy Harper