



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1165 **Version:** 1

Type: Motion **Status:** Approved

File created: 11/4/2022 **In control:** General Legislative Session

On agenda: 12/14/2022 **Final action:** 12/14/2022

Title: Motion 22-473, reappointing Candace Burke of Snohomish to the Evergreen State Fair Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-473, 2. Staff Report, 3. Nomination Form, 4. Recommendation Letter, 5. Reappointment Letter, 6. Membership Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/13/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
11/22/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-473, reappointing Candace Burke of Snohomish to the Evergreen State Fair Advisory Board

DEPARTMENT: DCNR

ORIGINATOR: Debbie Donk

EXECUTIVE RECOMMENDATION: Lacey Harper (11/7/22)

PURPOSE: Reappoint Candace Burke (Council District #5 At Large) to her 2nd term on the Fair Advisory Board

BACKGROUND: The Fair Advisory Board was created to assist the Fair Manager and the county in the operation and production of the Evergreen State Fair. The Board is comprised of 11 members, one from each council district and six at-large members. Candace is in District #5, At Large. She is seeking her 2nd term, with her term expiring on December 31, 2026. Candace’s volunteerism on the board, work experience and community involvement will continue to be an asset to the Fair Advisory Board.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	0		

TOTAL	0		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
	0		
TOTAL	0		

DEPARTMENT FISCAL IMPACT NOTES: None

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Parks and Rec (Sharon Swan 11/4/22)