



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-1165      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 11/4/2022      **In control:** General Legislative Session

**On agenda:** 12/14/2022      **Final action:** 12/14/2022

**Title:** Motion 22-473, reappointing Candace Burke of Snohomish to the Evergreen State Fair Advisory Board

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-473, 2. Staff Report, 3. Nomination Form, 4. Recommendation Letter, 5. Reappointment Letter, 6. Membership Matrix, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
12/14/2022	1	General Legislative Session	Approved	Pass
12/13/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
11/22/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-473, reappointing Candace Burke of Snohomish to the Evergreen State Fair Advisory Board

**DEPARTMENT:** DCNR

**ORIGINATOR:** Debbie Donk

**EXECUTIVE RECOMMENDATION:** Lacey Harper (11/7/22)

**PURPOSE:** Reappoint Candace Burke (Council District #5 At Large) to her 2<sup>nd</sup> term on the Fair Advisory Board

**BACKGROUND:** The Fair Advisory Board was created to assist the Fair Manager and the county in the operation and production of the Evergreen State Fair. The Board is comprised of 11 members, one from each council district and six at-large members. Candace is in District #5, At Large. She is seeking her 2<sup>nd</sup> term, with her term expiring on December 31, 2026. Candace’s volunteerism on the board, work experience and community involvement will continue to be an asset to the Fair Advisory Board.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	0		

<b>TOTAL</b>	0		

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
	0		
<b>TOTAL</b>	0		

**DEPARTMENT FISCAL IMPACT NOTES:** None

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Parks and Rec (Sharon Swan 11/4/22)