



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0967      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 9/20/2022      **In control:** Public Hearings

**On agenda:** 11/30/2022      **Final action:** 11/30/2022

**Title:** Ordinance 22-047, vacating a portion of 60th Ave West, a Snohomish County Road Right-of-Way

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 22-047, 2. Staff Report, 3. County Engineer's Report with Exhibits, 4. Ordinance Introduction Slip, 5. Hearing Notice & Affidavit of Publication, 6. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
11/30/2022	1	Public Hearings	Approved	Pass
10/11/2022	1	Administrative Session	Set time/date for Public Hearing	
10/4/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 22-047, vacating a portion of 60th Ave West, a Snohomish County Road Right-of-Way

**DEPARTMENT:** Public Works

**ORIGINATOR:** Maria Acuario

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 9/20/2022

**PURPOSE:** Council approval of an Ordinance vacating 20'x 20' sq ft of 60th Ave West at the intersection of 60th Ave W and 136th St SW

**BACKGROUND:** Ordinance 17-029 was adopted and signed by the County Executive on July 7, 2017. Lennar Northwest Inc., owner of Bexley Ridge formerly known as Froggnal Estates made changes to internal lot line of the plat. It was then discovered that a 20'x 20' portion of 60th Ave West was left not vacated per the recorded Ordinance 17-029. See Engineer's Report for additional facts and backgrounds. 60th Ave NW is in Council District # 3.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** No fiscal impact.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved as to form by J. Kraft-Klehm 8/19/2022.  
Approved by Nathan Kennedy (Finance) 9/20/2022.