



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1032      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 5/15/2024      **In control:** General Legislative Session

**On agenda:** 5/29/2024      **Final action:** 5/29/2024

**Title:** Motion 24-224, approving spending plan and release of 2024 Adopted Budget appropriated funds for SnoCo TV funding for public, educational, and government access fees

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 24-224, 2. Memorandum, 3. Motion Assignment Slip

| Date      | Ver. | Action By                   | Action   | Result |
|-----------|------|-----------------------------|----------|--------|
| 5/29/2024 | 1    | General Legislative Session | Approved | Pass   |
| 5/21/2024 | 1    | Administrative Session      | Assigned |        |

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-224, approving spending plan and release of 2024 Adopted Budget appropriated funds for SnoCo TV funding for public, educational, and government access fees

**DEPARTMENT:** Executive Office

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Ken Klein 5/16/24

**PURPOSE:** Under Section 9, Budget Conditions and Notes, a condition is identified that a spending plan shall be presented to Council and approved by motion prior to funding being released. The \$415,000 is identified for SnoCo TV funding for public, educational, and government access fees. Funding is allocated in a Special Revenue Fund in Information Technology.

**BACKGROUND:** A finalized plan has been presented and is included as an attachment of this ECAF. The report and implementation plan were created after significant collaboration with County partners and expert consultation.

**FISCAL IMPLICATIONS:**

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| 100.523148956401                      | \$415,000  |        | \$415,000 |
|                                       |            |        |           |
|                                       |            |        |           |

|              |  |  |  |
|--------------|--|--|--|
|              |  |  |  |
| <b>TOTAL</b> |  |  |  |

| <b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|--------|-----------|
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
|   |            |        |           |
| <b>TOTAL</b>                                |            |        |           |

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by: Finance (Nathan Kennedy 5/16/24)