



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0911      **Version:** 1

**Type:** Ordinance      **Status:** Approved

**File created:** 8/2/2023      **In control:** Public Hearings

**On agenda:** 9/13/2023      **Final action:** 9/13/2023

**Title:** Ordinance 23-079, approving and accepting a Statutory Warranty Deed and establishing 28th Dr SE as a new county road

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 23-079, 2. Staff Report, 3. Statutory Warranty Deed, 4. Engineers Report, 5. Exhibits to Engineers Report, 6. Ordinance Introduction Slip, 7. Hearing Notice & Affidavit of Publication, 8. Enactment Notice & Affidavit of Publication

Date	Ver.	Action By	Action	Result
9/13/2023	1	Public Hearings	Approved	Pass
8/16/2023	1	General Legislative Session	Set time/date for Public Hearing	
8/15/2023	1	Public Infrastructure and Conservation Committee	Moved to the GLS Regular Agenda	
8/8/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 23-079, approving and accepting a Statutory Warranty Deed and establishing 28<sup>th</sup> Dr SE as a new county road

**DEPARTMENT:** Public Works

**ORIGINATOR:** Maria Acuario

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 8/4/23

**PURPOSE:** Council approval of an Ordinance to grant establishment of a new county road right-of-way.

**BACKGROUND:** On June 15, 2020, Grannis Road LLC. applied to Planning and Development Services (PDS) requesting approval of a 26 Single-Family Detached Unit (SFDU) named Grannis Crossing SFDU. As a condition of approval, the Department of Public Works and PDS require Grannis Road, LLC to establish a new county road, identified as 28th Dr SE. On October 28, 2021, SSSI, LLC, doing business as D.R. Horton, acquired the development via Statutory Warranty Deed. The development is in Council District # 4. See Engineer’s Report for additional facts, backgrounds, and findings.

**FISCAL IMPLICATIONS:**

<b>EXPEND:</b> FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Actual costs will be billed to applicant; final amount unknown.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy 8/3/23 and approved as to form only by DPA Kasting 8/1/23