



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0671      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 7/5/2022      **In control:** General Legislative Session

**On agenda:** 7/13/2022      **Final action:** 7/13/2022

**Title:** Motion 22-287, authorizing the County Executive to sign the agreement for bond counsel services between Snohomish County and Hillis Clark Martin & Peterson P.S.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-287, 2. Staff Report, 3. Bond Counsel Agreement - SIGNED, 4. Certificate of Liability Insurance, 5. Certificate of Professional Liability Insurance, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
7/13/2022	1	General Legislative Session	Approved	Pass
7/12/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
7/12/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-287, authorizing the County Executive to sign the agreement for bond counsel services between Snohomish County and Hillis Clark Martin & Peterson P.S.

**DEPARTMENT:** Finance

**ORIGINATOR:** Nathan Kennedy

**EXECUTIVE RECOMMENDATION:** Approve - Ken Klein

**PURPOSE:** To approve and authorize the County Executive to execute the bond counsel agreement

**BACKGROUND:** The purpose of this Agreement is to designate Hillis Clark Martin & Peterson P.S. as the County’s bond counsel and allow the Hillis Clark Martin & Peterson P.S. to provide legal services, including opinions, writing official statements, continuing disclosures, in connection with its issuance and management of municipal debt.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
Various			

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
Various			
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** DACs are determined by which fund is borrowing money. All fees are paid with bond proceeds.

**CONTRACT INFORMATION:**

ORIGINAL	X	CONTRACT#	AMOUNT	NTE \$500,000.00
AMENDMENT		CONTRACT#	AMOUNT	

**Contract Period**

ORIGINAL	START	Upon execution	END	Three years
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by finance and risk management