



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0088      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 1/26/2022      **In control:** General Legislative Session

**On agenda:** 2/16/2022      **Final action:** 2/16/2022

**Title:** Motion 22-048, cancellation of uncollectible personal property taxes

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-048, 2. Staff Report, 3. Affidavit, 4. Uncollectible Accounts List, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
2/16/2022	1	General Legislative Session	Approved	Pass
2/8/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
2/7/2022	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-048, cancellation of uncollectible personal property taxes

**DEPARTMENT:** Treasurer

**ORIGINATOR:** Don Schwab

**EXECUTIVE RECOMMENDATION:** Approve - Lacey Harper 1/31/22

**PURPOSE:** Cancel and extinguish 4-year delinquent personal property taxes

**BACKGROUND:** The treasurer shall file with the county legislative authority, a list of 4-year delinquent personal property taxes, stating that the treasurer had made diligent search and inquiry for goods and was unable to collect the same. The county legislative authority shall cancel such taxes as the county legislative authority is satisfied cannot be collected. This listing includes multiple jurisdictions and multiple funds.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	0		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>	0		

**DEPARTMENT FISCAL IMPACT NOTES:** This action request the cancellation of \$165,962.21 of 2017 and prior personal property taxes and \$21,778.62 of late filing penalties that remain on the county's books but have been deemed uncollectible.

**CONTRACT INFORMATION:**

ORIGINAL      \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_  
AMENDMENT    \_\_\_\_\_ CONTRACT#      \_\_\_\_\_ AMOUNT      \_\_\_\_\_

**Contract Period**

ORIGINAL      START      \_\_\_\_\_ END      \_\_\_\_\_  
AMENDMENT    START      \_\_\_\_\_ END      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved - Brian Haseleu 1/28/22