



Snohomish County Council

Legislation Details (With Text)

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Type: Motion **Status:** Approved

File created: 4/11/2024 **In control:** Administrative Session

On agenda: 4/30/2024 **Final action:** 4/30/2024

Title: Motion 24-173, confirming the appointment of Clarence Shaw to the Snohomish County Council on Aging

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 24-173, 2. Staff Report, 3. Executive Recommendation, 4. Matrix, 5. Application, 6. Motion Assignment Slip, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
4/30/2024	1	Administrative Session	Approved	Pass
4/16/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-173, confirming the appointment of Clarence Shaw to the Snohomish County Council on Aging

DEPARTMENT: Human Services

ORIGINATOR: Linda Vizmanos

EXECUTIVE RECOMMENDATION: Lacey Harper 4/11/24

PURPOSE: To recommend the appointment of Clarence Shaw to the Snohomish County Council on Aging.

BACKGROUND: The Snohomish County Council on Aging exists to advise, assist, and advocate for older persons and those adults with disabilities in Snohomish County by keeping the County Executive and other elected officials apprised of the concerns and needs of the older populations; and assisting and guiding the work of the Long Term Care and Aging group in fulfilling its stated missions, supporting ongoing evaluation of program services, and policy involved in the implementation of the Snohomish County Area Plan on Aging.

Mr. Shaw has many years of experience serving the public as a Customer Service Supervisor with DSHS. He also volunteers in his church, Second Baptist Church Everett, and with the Snohomish County Black Heritage Committee. Mr. Shaw is also a retired U.S. Army Reservist.

Mr. Shaw does not serve on any other county boards or commissions.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
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TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: N/A

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Finance (Nathan Kennedy 4/11/24)