



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0820    **Version:** 1

**Type:** Budget Ordinance    **Status:** Approved

**File created:** 9/27/2021    **In control:** Public Hearings

**On agenda:** 11/9/2021    **Final action:** 11/9/2021

**Title:** Budget Ordinance 21-091, relating to county budgets and budget procedures, providing for annual budgets, removing authority to adopt a biennial budget for the period beginning January 1, 2023, and repealing SCC 4.26.017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Ordinance 21-091, 2. Hearing Packet, 3. Notices and Affidavits of Publication 21-091-1

Date	Ver.	Action By	Action	Result
11/9/2021	1	Public Hearings	Approved	Pass
10/25/2021	1	Public Hearings	Continued	
10/4/2021	1	Administrative Session	Set time/date for Public Hearing	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Ordinance 21-091, relating to county budgets and budget procedures, providing for annual budgets, removing authority to adopt a biennial budget for the period beginning January 1, 2023, and repealing SCC 4.26.017

**DEPARTMENT:** Finance

**ORIGINATOR:** Debbi Mock

**EXECUTIVE RECOMMENDATION:** Approved Ken Klein 09/28/21

**PURPOSE:** This action amends SCC 4.26.017

**BACKGROUND:** Given the Covid-19 pandemic which started in 2020, and the subsequent continuing impacts to the needs of the citizens and the fluctuating economic and resource needs, it would be in the best interests of the County to adopt annual budgets for the period beginning January 1, 2023

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved Finance Nathan Kennedy 09/28/21