



Snohomish County Council

Legislation Details (With Text)

File #: 2024-1250 **Version:** 1

Type: Motion **Status:** Assigned

File created: 6/11/2024 **In control:** Community Safety and Justice Committee

On agenda: **Final action:**

Title: Motion 24-256, approving contract with Jared Isaacson of Luat Su Son, P.S. to provide indigent services for the period from June 1, 2024, through December 31, 2024

Sponsors:

Indexes:

Code sections:

Attachments: 1. Proposed Motion 24-256, 2. Contract, 3. Insurance, 4. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/18/2024	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 24-256, approving contract with Jared Isaacson of Luat Su Son, P.S. to provide indigent services for the period from June 1, 2024, through December 31, 2024

DEPARTMENT: Office of Public Defense

ORIGINATOR: Kristin Crane

EXECUTIVE RECOMMENDATION: Ken Klein 6/13/24

PURPOSE: To provide mandated legal defense services in cases that are a conflict of interest to the County's contract with the Public Defender Association (PDA) for the period from June 1, 2024 to December 31, 2024, with a potential for two (2) additional one (1) year extensions.

BACKGROUND: This contract can include as noted on the contract Misdemeanors, Class, A, B, and C Felony cases, Expedited Felonies, Juvenile criminal charges, Miscellaneous Superior court case types, RALJ (appeals from District court to Superior court), Civil protection orders, and Child Dependency cases. \$250,000 is the NTE amount for 2024 as the case type, duration, and other factors affecting caseloads are unknown at this time. These factors emerge throughout the year and OPD will manage contracts with these attorneys as needed.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
0025321274114	\$250,000		

TOTAL	\$250,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL	\$0		

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL	x	CONTRACT#	AMOUNT	\$250,000
AMENDMENT		CONTRACT#	AMOUNT	

Contract Period

ORIGINAL	START	06/01/2024	END	12/31/2024
AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by: Risk Management (Sheila Barker 6/11/24), Prosecuting Attorney's Office as to form (Sean Reay (5/18/23), and Finance (Nathan Kennedy 6/12/24).