



## Legislation Details (With Text)

File #: 2023-0218 Version: 1

Type: Motion Status: Approved

File created: 2/27/2023 In control: General Legislative Session

On agenda: 3/22/2023 Final action: 3/22/2023

Title: Motion 23-098, confirming the appointment of Joshua Corsa to the Snohomish County Veterans

Assistance Fund Executive Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-097, 2. Staff Report, 3. Application, 4. Recommendation, 5. Board Matrix, 6. Motion

Assignment Slip, 7. Appointment Letter

|   | Date      | Ver. | Action By                                     | Action                          | Result |
|---|-----------|------|---|---------------------------------|--------|
| _ | 3/22/2023 | 1    | General Legislative Session                   | Approved                        | Pass   |
|   | 3/14/2023 | 1    | Law and Justice / Human Services<br>Committee | Moved to the GLS Consent Agenda |        |
|   | 3/7/2023  | 1    | Administrative Session                        | Assigned                        |        |

## **Executive/Council Action Form (ECAF)**

## **ITEM TITLE:**

Motion 23-098, confirming the appointment of Joshua Corsa to the Snohomish County Veterans Assistance Fund Executive Board

**DEPARTMENT:** Human Services

ORIGINATOR: Michael Salceda

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 2/27/23

**PURPOSE:** To recommend the appointment of Joshua Corsa to the Snohomish County Veterans Assistance Fund Executive Board.

**BACKGROUND:** The Snohomish County Veterans Assistance Fund Executive Board was established by Ordinance 95-088, effective November 11, 1995, to advise the County on matters relating to veterans under RCW 73.08. The purpose of the Veterans Assistance Fund (VAF) is to provide emergency assistance to honorably discharged veterans and eligible dependents. Vouchers are provided for basic necessities including food, rent, utilities and other emergency needs. The Veterans Assistance Fund Executive Board is comprised of members of nationally recognized veterans' service organizations or the veterans' community at large. Board members are recommended by the County Executive and confirmed by the County Council pursuant to Chapter 2.03 of the Snohomish County Code. Members serve four-year terms and may not serve more than three consecutive terms.

The following member is seeking appointment to the Veterans Assistance Fund Executive Board:

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|---|----------------------------|--|--|--|--|--|--|--|--|
| Corsa lives in Snohor community, is a lifet | mish and has served in the | United States Army<br>and would be a value | National Guard sir<br>able asset to the Sr | Veterans of Foreign Wars. Mr.<br>nce 1998. He is active in the<br>nohomish County Veterans |  |  |  |  |  |
| FISCAL IMPLICAT                             | TIONS:                     |  |  |  |  |  |  |  |  |
| EXPEND: FUND, AC                            | GY, ORG, ACTY, OBJ, AU     | CURRENT YR                                 | 2ND YR                                     | 1ST 6 YRS  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
| TOTAL                                       |                            |  |  |  |  |  |  |  |  |
| REVENUE: FUND,                              | AGY, ORG, REV, SOURCE      | CURRENT YR                                 | 2ND YR                                     | 1ST 6 YRS  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
| TOTAL  DEPARTMENT FI                        | SCAL IMPACT NOTES:         | Click or tap here                          | to enter text                              |  |  |  |  |  |  |
|   |                            |  |  |  |  |  |  |  |  |
| CONTRACT INFO                               | _                          |  |  |  |  |  |  |  |  |
| ORIGINAL                                    | CONTRACT#                  | AMOUNT                                     |  |  |  |  |  |  |  |
| AMENDMENTCONTRACT#                          |                            |  | AMOUNT                                     |  |  |  |  |  |  |
| Contract Period                             |                            |  |  |  |  |  |  |  |  |
| ORIGINAL                                    | START                      |  | END  |  |  |  |  |  |  |
| AMENDMENT                                   | START                      |  | END  |  |  |  |  |  |  |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved by Finance - Nathan Kennedy 2/27/23