



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1224 **Version:** 1

Type: Report **Status:** Received and Filed

File created: 11/21/2022 **In control:** General Legislative Session

On agenda: 12/7/2022 **Final action:** 12/7/2022

Title: Receiving the 2nd Quarter 2022 Contract Report from the Executive Office

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2nd Quarter 2022 Contract Report

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------------------|--------------------|--------|
| 12/7/2022 | 1 | General Legislative Session | Received and filed | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Receiving the 2nd Quarter 2022 Contract Report from the Executive Office

DEPARTMENT: Executive’s Office

ORIGINATOR: Purchasing Division

EXECUTIVE RECOMMENDATION: Report

PURPOSE: To provide to County Council a quarterly report, pursuant to SCC 3.04.140(7), of all contract amendments executed by the County Executive and/or his designees for the period of April 1st, 2022 through June 30th, 2022.

BACKGROUND: SCC 3.014.140(7), reads, “The County Executive shall submit to the County Council on a quarterly basis a report showing the parties, contract amount, and purpose of each contract and contract amendments approved and signed by the County Executive under this section “At the request of the Council Office, a new column titled Grant Work Plan was added. The report is sorted by Grant Work Plan and then by dollar amount

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

| | | |
|-----------|-----------|--------|
| ORIGINAL | CONTRACT# | AMOUNT |
| AMENDMENT | CONTRACT# | AMOUNT |

Contract Period

| | | |
|-----------|-------|-----|
| ORIGINAL | START | END |
| AMENDMENT | START | END |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.