Snohomish County Council



Legislation Details (With Text)

File #: 2023-1388 **Version:** 1

Type: Motion Status: Approved

File created: 11/20/2023 In control: General Legislative Session

On agenda: 12/13/2023 Final action: 12/13/2023

Title: Motion 23-517, appointing Markus Stone to the Evergreen State Fair Advisory Board

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-517, 2. Staff Report, 3. Nomination Form, 4. Department Letter, 5. Memorandum, 6.

Board Membership 2024, 7. Board Membership 2023, 8. Motion Assignment Slip, 9. Appointment

Letter

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------------------|--------|
| 12/13/2023 | 1 | General Legislative Session | Approved | Pass |
| 12/5/2023 | 1 | Planning and Community Development Committee | Moved to the GLS Consent Agenda | |
| 12/5/2023 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-517, appointing Markus Stone to the Evergreen State Fair Advisory Board

DEPARTMENT: DCNR

ORIGINATOR: Debbie Donk

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 11/27/23

PURPOSE: To appoint Markus Stone to the Fair Advisory Board representing District 5 At Large. This is Markus' first full term, which will expire December 31, 2027.

BACKGROUND: The Fair Advisory Board is composed of eleven members, five representing and appointed by the Council district in which they live, and six at-large members. The board was created to advise, consult, and assist the Fair Manager in the operation and maintenance of the Evergreen State Fair. Refer to SCC 2.32.070.

FISCAL IMPLICATIONS:

| EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
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| File #: 2023-1388, Ve | rsion: 1 | | | | |
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| TOTAL | | (|) | | |
| REVENUE: FUND, A | GY, ORG, REV, SOUR | CE (| CURRENT YR | 2ND YR | 1ST 6 YRS |
| | | | | | |
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| TOTAL | | | | | |
| DEPARTMENT FIS | CAL IMPACT NOT | ES: (| Click or tap here | to enter text. | |
| CONTRACT INFOR | MATION: | | | | |
| ORIGINAL | CONTRACT# N/A | | | AMOUNT | |
| AMENDMENT | CONTRACT# | | AMOUNT | | |
| Contract Period | | | | | |
| ORIGINAL | START | | | END | |
| AMENDMENT | START | | | END | |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.