



Snohomish County Council

Legislation Details (With Text)

File #: 2022-1309 **Version:** 1

Type: Open Space Application **Status:** Approved

File created: 12/15/2022 **In control:** Public Hearings

On agenda: 7/19/2023 **Final action:** 7/19/2023

Title: Open Space General Application #3244 - Steve Youngren

Sponsors:

Indexes:

Code sections:

Attachments: 1. Youngren Open Space Application #3244, 2. Amended Motion 23-272, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. 2023 Spring Open Space PDS Memo - Report

Date	Ver.	Action By	Action	Result
7/19/2023	1	Public Hearings	Approved	
6/28/2023	1	General Legislative Session	Set time/date for Public Hearing	
6/20/2023	1	Planning and Community Development Committee	Moved to Administrative Matters	
12/28/2022	1	General Legislative Session	Received and referred	

Executive/Council Action Form (ECAF)

ITEM TITLE:
Open Space General Application #3244 - Steve Youngren

DEPARTMENT: Assessors

ORIGINATOR: Mary Ann Courtney

EXECUTIVE RECOMMENDATION: Ken Klein (Approved 12/20/22)

PURPOSE: The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owner seeks to classify 6 parcels to Open Space General for total of 5.48 acres out of 6.48, reserving 1 acre for existing homesite. Parcels 00499000000100 & 00499000000800 are contiguous w/total acreage of 2.39. 1 acre will need to be reserved for home site. Properties are located at 28407 Pioneer Hwy., Stanwood. Parcels 32041800301700 and 01800 and 00609300002700 are located east and north of first 2 parcels. Parcel 32041900200400 is east and south of first 2 parcels. Map attached.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance (Brian Haseleu 12/19/22).