



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0557      **Version:** 1

**Type:** Bid Award Recommendation      **Status:** Approved

**File created:** 5/11/2023      **In control:** General Legislative Session

**On agenda:** 5/17/2023      **Final action:** 5/17/2023

**Title:** Approving Bid Award Recommendation for Bid PW-23-019SB Jim Creek LWD Restoration to Ecogrind Site Solutions LLC in the amount of \$497,050.00 plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Bid Award Recommendation - SIGNED

Date	Ver.	Action By	Action	Result
5/17/2023	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation for Bid PW-23-019SB Jim Creek LWD Restoration to Ecogrind Site Solutions LLC in the amount of \$497,050.00 plus applicable Washington State Sales Tax

**DEPARTMENT:** Surface Water Management

**ORIGINATOR:** Purchasing, Bramby Tollen, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein, Executive Director, on 5/11/23

**PURPOSE:** Bid Award Recommendation Bid PW-23-019SB

**BACKGROUND:** A competitive Invitation to Bid was issued on behalf of Surface Water Management for improvements to aquatic and riparian habitat at the confluence of Jim and Vos Creeks. The work includes: Installation of 3 Large Deflector ELJs and 5 Small Deflector ELJs within Jim Creek to create hydraulic complexity by redirecting flow, providing high and low velocity zones, and forcing the channel thalweg to meander and create a more sinuous flow path; Targeted excavation to remove the 6-8-inch culvert from Wetland A and to reengage the existing riparian and wetland areas of Jim Creek’s right bank floodplain; Restoration of riparian forest vegetation along Jim Creek and Vos Creek, and other work.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
--------------	--	--	--

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.