



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1256      **Version:** 1

**Type:** Bid Award Recommendation      **Status:** Approved

**File created:** 6/12/2024      **In control:** General Legislative Session

**On agenda:** 6/26/2024      **Final action:** 6/26/2024

**Title:** Piggyback Award Recommendation for the use of a “piggyback” competitive solicitation number GS-35F-011BA for Emergency Notification System issued and awarded by the U.S. General Services Administration, a Federal Government entity. Snohomish County Piggyback PB-22-009RB is being resubmitted for an additional \$350,000.00 for service and support under the existing piggyback, which has an ultimate contract end date of 10/14/2033

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Piggyback Bid Award Recommendation - SIGNED, 2. Motion 22-324

Date	Ver.	Action By	Action	Result
6/26/2024	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Piggyback Award Recommendation for the use of a “piggyback” competitive solicitation number GS-35F-011BA for Emergency Notification System issued and awarded by the U.S. General Services Administration, a Federal Government entity. Snohomish County Piggyback PB-22-009RB is being resubmitted for an additional \$350,000.00 for service and support under the existing piggyback, which has an ultimate contract end date of 10/14/2033

**DEPARTMENT:** Airport

**ORIGINATOR:** Bill Thornton, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director, 6/13/24

**PURPOSE:** Emergency Notification System

**BACKGROUND:** On August 10, 2022, the use of GSA GS-35F-011BA was approved by Snohomish County Council, on Motion 22-324 for the purchase of an Emergency Notification System under Snohomish County Piggyback PB-22-009RB.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Purchasing Manager, Bill Thornton 6/12/2024