



Snohomish County Council

Legislation Details (With Text)

File #: 2021-0349 **Version:** 1

Type: Ordinance **Status:** Approved

File created: 5/24/2021 **In control:** Public Hearings

On agenda: 6/16/2021 **Final action:** 6/16/2021

Title: Ordinance 21-033, related to title 2 of Snohomish County Code amending chapter 2.48 adding a monthly tribal land acknowledgement to the agenda of the general legislative session

Sponsors:

Indexes:

Code sections:

Attachments: 1. Ordinance 21-033, 2. Hearing Packet, 3. Tribal Land Acknowledgement Text, 4. Proposed Amendment Sheet 1 (Note: consideration of Amendment 1 requires a continued public hearing with proper noticing), 5. Ordinance Introduction Sheet, 6. Notice of Introduction, 7. Notice of Enactment, 8. 2021-0349 Distribution Sheet, 9. Affidavit of Publication

Date	Ver.	Action By	Action	Result
6/16/2021	1	Public Hearings	Approved	Pass
6/1/2021	1	Administrative Session	Set time/date for Public Hearing	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Ordinance 21-033, related to title 2 of Snohomish County Code amending chapter 2.48 adding a monthly tribal land acknowledgement to the agenda of the general legislative session

DEPARTMENT: Council

ORIGINATOR: Heidi Beazizo

EXECUTIVE RECOMMENDATION: N/A - Sponsored by Councilmember Dunn

PURPOSE: Amend Snohomish County Code Section 2.48.110 adding a tribal land acknowledgement to the second general legislative session of each month.

BACKGROUND: Amend Snohomish County Code Section 2.48.110 adding a tribal land acknowledgement to the second general legislative session of each month.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	0		

TOTAL	0		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
	0		
TOTAL	0		

DEPARTMENT FISCAL IMPACT NOTES: N/A

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved as to form by PA Jason Cummings