## **Snohomish County Council**



## Legislation Details (With Text)

**File #:** 2024-0362 **Version:** 1

Type: Report Status: Received and Filed

File created: 3/14/2024 In control: General Legislative Session

On agenda: 4/3/2024 Final action: 4/3/2024

Title: Receiving the Snohomish County Marine Resources Advisory Committee 2023 Annual Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 2023 Annual Report

Date	Ver.	Action By	Action	Result
4/3/2024	1	General Legislative Session	Received and filed	
4/2/2024	1	Public Infrastructure and Conservation Committee	Received and filed	

## **Executive/Council Action Form (ECAF)**

**ITEM TITLE:** 

Snohomish County Marine Resources Advisory Committee 2023 annual report

**DEPARTMENT:** Conservation and Natural Resources

**ORIGINATOR:** Elisa Dawson

**EXECUTIVE RECOMMENDATION:** Approved

**PURPOSE:** Electronic Submittal by Snohomish County Marine Resources Advisory Council (MRC) 2023 Annual Report to Snohomish County Council.

**BACKGROUND:** The Snohomish County Marine Resources Advisory Committee (MRC) is authorized by Snohomish County Code Chapter 2.800.020 to advise the County Council and Executive on marine issues. The thirteen-member committee represents diverse interests including local governments, tribes, economic, environmental and conservation interests. Snohomish County Code 2.800.030 Duties and responsibilities requires the MRC report annually to the county council and executive on its activities and progress in achieving its goals.

## **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
	N/A	N/A	N/A

File #: 2024-0362, Ve	rsion: 1			
TOTAL		N/A	N/A	N/A
REVENUE: FUND, A	GY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
		N/A	N/A	N/A
TOTAL		N/A	N/A	N/A
DEPARTMENT FIS	CAL IMPACT NOTES:	Submittal of this	report to Ecology d	loes not have a fiscal imp
CONTRACT INFOR	MATION: CONTRACT#		AMOUNT	
AMENDMENT	CONTRACT#		AMOUNT	
Contract Period	CTADT		END	
ORIGINAL AMENDMENT	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Click or tap here to enter text.