



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0013 **Version:** 1

Type: Motion **Status:** Approved

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On agenda: 1/10/2022 **Final action:** 1/10/2022

Title: Motion 22-022, authorizing the County Executive to sign the 2022 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, LOCAL 1811-ES

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-022, 2. Staff Report, 3. 2022 AFSCME LOCAL 1811-ES Agreement (FULLY EXECUTED COPY), 4. 2022 AFSCME Local 1811-ES Agreement Redline, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
1/10/2022	1	Administrative Session	Approved	Pass

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-022, authorizing the County Executive to sign the 2022 Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL-CIO, LOCAL 1811-ES

DEPARTMENT: Human Resources

ORIGINATOR: Leslie Thompson

EXECUTIVE RECOMMENDATION: Approve-Ken Klein 1/6/22

PURPOSE: Approving the Collective Bargaining Agreement between Snohomish County and the Washington State Council of County and City Employees, AFSCME, AFL0CIO, Local 1811-ES

BACKGROUND: This is a (1) one-year agreement with the Washington State Council of County and City Employees, AFSCME, AFL-CIO, Local 1811-ES effective January 1, 2022 through December 31, 2022. The agreement provides for a 3% cost of living adjustment effective January 1, 2022, and a lump sum payment for those employed on January 2, 2022, in the amount of \$1000, \$2000 or \$3000 to be determined by an employee’s top step annual salary. The agreement includes the addition of Juneteenth (June 19) as a paid legal holiday. This agreement supersedes the agreement that expired December 31, 2021 and covers 6 employees.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL CONTRACT# AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved as to form by PA 12/29/21/ Approved-Finance, Nathan Kennedy 1/6/22