



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1090      **Version:** 1

**Type:** Open Space Application      **Status:** Approved

**File created:** 12/17/2021      **In control:** Public Hearings

**On agenda:** 5/18/2022      **Final action:** 5/18/2022

**Title:** Open Space Farm and Agriculture-Conservation Application #3232 - Ralph & Ruth Barker

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Barker - Open Space Application #3232, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
1/12/2022	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture-Conservation Application #3232 - Ralph & Ruth Barker

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Recommended for approval by Ken Klein on 12/20/21

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** The owner seeks to reclassify total acreage from Open Space Agriculture to Open Space Ag Conservation for both accounts reserving 1 acre on each parcel for homesites. Parcel 32062100100100 is located at 14618 SR 530 NE, Arlington, WA 98223 and parcel 320616004005 is located at 14623 SR 530 NE, Arlington, WA 98223.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy