



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0201 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/23/2022 **In control:** General Legislative Session

On agenda: 3/16/2022 **Final action:** 3/16/2022

Title: Motion 22-100, authorizing the 2022 Historic Preservation Program Grant Awards

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-100, 2. Staff Report, 3. Grant Recommendations Summary, 4. Grants Recommendations Summary Matrix, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/16/2022	1	General Legislative Session	Approved	Pass
3/8/2022	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
2/28/2022	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-100, authorizing the 2022 Historic Preservation Program Grant Awards

DEPARTMENT: DCNR

ORIGINATOR: Gretchen Kaehler

EXECUTIVE RECOMMENDATION: Approve - Lacey Harper

PURPOSE: 2022 - Historic Preservation Grant Recommendations

BACKGROUND: Ordinance 08-119 authorizes the County to administer a Heritage Preservation program to allocate revenues accruing under provision of RCW 36.22.170. These funds designate a share of document recording fees to the promotion of historic preservation. The Snohomish County Historic Preservation Commission established grant criteria and an application process to distribute the funds throughout the historical preservation community. These funds are fully budgeted under the Historic Preservation sub fund in the General Fund. A sum \$100,000 was budgeted for 2022 grants. The Snohomish County Preservation Commission recommends awarding \$100,000 to eleven (11) out of twelve (12) qualifying projects.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
100 - 511094415204	\$100,000		

TOTAL	\$100,000		

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Funds are included in the approved 2022 budget.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed and approved by Risk and Finance