Snohomish County Council



Legislation Details (With Text)

File #: 2022-0590 **Version**: 1

Type: Motion Status: Approved

File created: 5/27/2022 In control: General Legislative Session

On agenda: 6/22/2022 Final action: 6/22/2022

Title: Motion 22-251, approving Amendment No. 1 to the Agreement for Professional Services with

Northwest Helicopters, LLC

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-251, 2. 2022-0590 Staff Report, 3. Amendment 1 - SIGNED, 4. Original Contract, 5.

Certificate of Insurance, 6. Copy of Mot 20-097, 7. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
6/22/2022	1	General Legislative Session	Approved	Pass
6/13/2022	1	Law and Justice / Human Services Committee	Moved to the GLS Consent Agenda	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-251, approving Amendment No. 1 to the Agreement for Professional Services with Northwest Helicopters, LLC

DEPARTMENT: Sheriff's Office

ORIGINATOR: Karla Beers

EXECUTIVE RECOMMENDATION: Approve - Ken Klein 6/3/22

PURPOSE: Approval of Amendment 1 to the Agreement for Professional Services with Northwest Helicopters, LLC

BACKGROUND: The Snohomish County Sheriff's Office has operated helicopters as part of its search and rescue and law enforcement responsibilities for many years. The county received a used Bell Helicopter in 2021 that needs approximately \$1,000,000 in repairs and upgrades. Northwest Helicopters, LLC, is the only local repair and maintenance company that currently services Bell Helicopters. This amendment is to allow for additional capacity under the contract for immediate and continued repair and maintenance needs during the contract term.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	MAX TOTAL
311.527180016000 - Facilities Capital	\$1,000,000		
130.55639310286401 - UASI/DEM Grant	\$175,000		

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130.55639310456401 - U	JASI/DEM Grant	\$ 98,000		
UASI Grant - DEM Fund	130			\$227,000
TOTAL				\$1,500,000
REVENUE: FUND, AGY, ORG, REV, SOURCE		CURRENT YR	2ND YR	1ST 6 YRS
TOTAL				
DEPARTMENT FISCAL Property and additional f				22 from the sale of the Cathca gency Mgmt.
CONTRACT INFORMATORIGINAL	TION: CONTRACT#		AMOUNT	\$ 400,000
AMENDMENT X	CONTRACT# $\frac{1}{1}$		AMOUNT	\$1,500,000
Contract Period ORIGINAL S	START		END	
	START		END	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Risk and Finance