



Snohomish County Council

Legislation Details (With Text)

File #: 2021-1024 **Version:** 1

Type: Open Space Application **Status:** Approved

File created: 12/1/2021 **In control:** Public Hearings

On agenda: 5/18/2022 **Final action:** 5/18/2022

Title: Open Space Farm and Agriculture-Conservation Application #3234 - Connie McNamee

Sponsors:

Indexes:

Code sections:

Attachments: 1. McNamee - Open Space Application #3234, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
12/15/2021	1	General Legislative Session	Received and referred	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Open Space Farm and Agriculture-Conservation Application #3234 - Connie McNamee

DEPARTMENT: Assessor

ORIGINATOR: Mary Ann Courtney

EXECUTIVE RECOMMENDATION: Recommended for approval by Ken Klein on 12/6/21

PURPOSE: The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social well being of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

BACKGROUND: Owner seeks to reclassify from Open Space Farm & Agriculture to Open Space Ag-Conservation for 18.9 acres out of 19.9 acres, reserving 1.0 acre for homesite. The property is not longer generating income from commercial agricultural use. The property is located at 3311 Schwartzmiller Rd, Lake Stevens, WA 98258.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL CONTRACT# AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by J. Woodard/N. Kennedy