



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0770    **Version:** 1  
**Type:** Motion    **Status:** Approved  
**File created:** 8/6/2022    **In control:** Administrative Session  
**On agenda:** 8/16/2022    **Final action:** 8/16/2022  
**Title:** Motion 22-342, approving award of Council project funds (Volunteers of America Western Washington)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 22-342, 2. Staff Report, 3. Grant Agreement - SIGNED, 4. Limited Liability Certificate, 5. Map, 6. First Amended and Restated Ground Lease, 7. Certificate of Insurance, 8. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
8/16/2022	1	Administrative Session	Approved	Pass

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 22-342, approving award of Council project funds (Volunteers of America Western Washington)

**DEPARTMENT:** Office of Recovery & Resiliency

**ORIGINATOR:** Kar Main-Hester & Jessica Ruhle

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 08/12/22

**PURPOSE:** Approving Grant Agreement for Volunteers of America Western Washington to construct a new building located at **19509 64<sup>th</sup> Ave. West Lynnwood, WA 98036.**

**BACKGROUND:** Snohomish County Council approved adopted Ordinance 22-001 on February 23, 2022; making supplemental appropriation the General Fund 002 to provide expenditure authority for unanticipated funds the 2022 budget. Funding provided from the County to the VOAWW will be in the amount of \$ **1,000,000.00** subject to the terms of the agreement.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
002 5169904009	1,000,000.00		

<b>TOTAL</b>	1,000,000.00		
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REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
002 5169904009	1,000,000.00		
<b>TOTAL</b>	1,000,000.00		

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL	<input checked="" type="checkbox"/>	CONTRACT#	GF-022-3a	AMOUNT	\$1,000,000.00
AMENDMENT	<input type="checkbox"/>	CONTRACT#		AMOUNT	

**Contract Period**

ORIGINAL	START	07/01/2022	END	12/31/2023
AMENDMENT	START		END	

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 08/12/22.  
Reviewed/approved by Finance - Nathan Kennedy 08/12/22