



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-1003      **Version:** 1

**Type:** Open Space Application      **Status:** Approved

**File created:** 11/23/2021      **In control:** Public Hearings

**On agenda:** 5/18/2022      **Final action:** 5/18/2022

**Title:** Open Space Farm and Agriculture-Conservation Application #3229 - Dale Shelton

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Shelton - Open Space Application #3229, 2. Motion 22-178, 3. OPEN SPACE TAXATION AGREEMENT - EXECUTED, 4. Spring 2022 Open Space PDS Memo-Report

Date	Ver.	Action By	Action	Result
5/18/2022	1	Public Hearings	Approved	
4/19/2022	1	Planning and Community Development Committee	Moved to Administrative Matters	
12/15/2021	1	General Legislative Session	Received and referred	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Open Space Farm and Agriculture-Conservation Application #3229 - Dale Shelton

**DEPARTMENT:** Assessor

**ORIGINATOR:** Mary Ann Courtney

**EXECUTIVE RECOMMENDATION:** Recommended for approval by Ken Klein on 12/6/21

**PURPOSE:** The legislature enacted RCW 84.34 to maintain, preserve, conserve and protect lands for the social wellbeing of the state and its citizens and has further declared, "that assessment practices must be so designed as to permit the continued availability of open space lands for these purposes."

**BACKGROUND:** Owner seeks to reclassify 9 out of 10 acres, reserving 1.00 ac for the dwelling, from Open Space Farm & Agriculture to Open Space General-Farm & Agricultural Conservation Classification. There has been no recent commercial activity; therefore, it no longer meets the income criteria. The land is located at 28828 139<sup>th</sup> Avenue NE, Arlington, WA.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL                      CONTRACT#    AMOUNT  
AMENDMENT                      CONTRACT#    AMOUNT

**Contract Period**

ORIGINAL                      START    END  
AMENDMENT                      START    END

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by J. Woodard/N. Kennedy