



Snohomish County Council

Legislation Details (With Text)

File #: 2021-1047 **Version:** 1

Type: Motion **Status:** Approved

File created: 12/7/2021 **In control:** General Legislative Session

On agenda: 1/12/2022 **Final action:** 1/12/2022

Title: Motion 21-448, authorizing the County Executive to sign Supplement No. 3 to Professional Services Agreement CCF03-20 with KPFF, Inc. to provide structural design services for the Madden Bridge #58 Rehabilitation project

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 21-448, 2. Staff Report, 3. KPFF Certificate of Liability Insurance, 4. KPFF Master Professional Services Agreement, 5. KPFF Supplement No. 1, 6. KPFF Supplement No. 2, 7. KPFF Supplement No.3 (SIGNED), 8. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---------------------------------|--------|
| 1/12/2022 | 1 | General Legislative Session | Approved | Pass |
| 12/21/2021 | 1 | Public Works and Infrastructure Committee | Moved to the GLS Consent Agenda | |
| 12/13/2021 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 21-448, authorizing the County Executive to sign Supplement No. 3 to Professional Services Agreement CCF03-20 with KPFF, Inc. to provide structural design services for the Madden Bridge #58 Rehabilitation project

DEPARTMENT: Public Works

ORIGINATOR: Lori White

EXECUTIVE RECOMMENDATION: Ken Klein-12/8/21

PURPOSE: Approval of Supplement No. 3 to Agreement CCF03-20 will allow Snohomish County Public Works to utilize KPFF, Inc. to provide Structural Design Services necessary to complete the Madden Bridge #58 Rehabilitation project.

BACKGROUND: The Department of Public Works (PW) intends to rehabilitate Madden Bridge #58 which carries Menzel Lake Road over the Pilchuck River approximately 5 miles south of Granite Falls. This work will replace the deteriorated surface of the bridge deck which will prolong the useful life of the existing bridge Through a Request for Qualifications (RFQ) PW solicited the services of a consultant to assist the County with these projects. KPFF, Inc. was one of six consulting firms responding to RFQ-003-20SR and was selected through established Federal, State and County policies and practices. The initial agreement in the amount of \$146,488.00 was approved by Council in September 2020. PW has since processed two supplements to the original agreement, both within the Council approved contingency amount. PW is now prepared to begin construction of the project and has negotiated the services necessary for construction support from the engineer of record. Total payments for services under this supplement shall not exceed \$42,507.40, for an amended total amount not to exceed \$188,995.40.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--|------------|-------------|-------------|
| 102 50630314109 Consultant | | \$42,507.40 | \$42,507.40 |
| | | | |
| | | | |
| TOTAL | | \$42,507.40 | \$42,507.40 |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---|------------|-------------|-------------|
| Road Fund 102 | | \$42,507.40 | \$42,507.40 |
| | | | |
| | | | |
| TOTAL | | \$42,507.40 | \$42,507.40 |

DEPARTMENT FISCAL IMPACT NOTES: This project is in the adopted 2021 - 2026 TIP under project no. F.58.

CONTRACT INFORMATION:

| | | | | | |
|-----------|----------|-----------|-----------------|--------|---------------------|
| ORIGINAL | <u>X</u> | CONTRACT# | <u>CCF03-20</u> | AMOUNT | <u>\$146,488.00</u> |
| AMENDMENT | <u>X</u> | CONTRACT# | <u>CCF03-20</u> | AMOUNT | <u>\$ 0.00</u> |
| AMENDMENT | <u>X</u> | CONTRACT# | <u>CCF03-20</u> | AMOUNT | <u>\$ 0.00</u> |
| AMENDMENT | <u>X</u> | CONTRACT# | <u>CCF03-20</u> | AMOUNT | <u>\$ 42,507.40</u> |

Contract Period

| | | | | |
|-----------|-------|-------------------|-----|-------------------|
| ORIGINAL | START | <u>09/25/2020</u> | END | <u>12/31/2022</u> |
| AMENDMENT | START | <u>10/26/2020</u> | END | <u>12/31/2022</u> |
| AMENDMENT | START | <u>11/09/2021</u> | END | <u>12/31/2022</u> |
| AMENDMENT | START | <u>Execution</u> | END | <u>12/31/2022</u> |

OTHER DEPARTMENTAL REVIEW/COMMENTS: Approved-Risk, Sheila Barker 12/7/21/Approved-Finance/Nathan Kennedy 12/8/21