



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0676      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 6/9/2023      **In control:** General Legislative Session

**On agenda:** 6/28/2023      **Final action:** 6/28/2023

**Title:** Motion 23-252, approving the Conservation Futures Property Tax Funds Return to Fund Balance

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 23-252, 2. Staff Report, 3. Motion Assignment Slip, 4. Proposed Substitute Motion 23-252

Date	Ver.	Action By	Action	Result
6/28/2023	1	General Legislative Session	Approved	Pass
6/20/2023	1	Public Infrastructure and Conservation Committee	Moved to the GLS Consent Agenda	
6/20/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-252, approving the Conservation Futures Property Tax Funds Return to Fund Balance

**DEPARTMENT:** DCNR

**ORIGINATOR:** Kye Iris

**EXECUTIVE RECOMMENDATION:** Approved by Lacey Harper 6/13/23

**PURPOSE:** To return unexpended funds from approved projects that were completed or no longer viable.

**BACKGROUND:** Conservation Futures funding was allocated to seven projects, which were completed for less funding than was allocated, determined to no longer be viable or for which additional return dollars were identified. Of these projects, two Laz acquisitions were combined, which resulted in a cost savings. The City of Lynnwood was successful in obtaining matching funds from RCO Water Access for the Sprague’s Pond project, which reduced costs. The Albert Farm and Brekhuis Riverfront projects are no longer viable and funds are being returned to fund balance and the remaining projects closed with excess funds, which are being returned to fund balance.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			
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<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Risk - Shelia Barker 6/9/23 and Finance - Nathan Kennedy 6/12/23