



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2024-1169      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 5/31/2024      **In control:** General Legislative Session

**On agenda:** 7/3/2024      **Final action:** 7/3/2024

**Title:** Motion 24-251, authorizing an intergovernmental Cooperative Purchasing Agreement with the City of Redmond

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 24-251, 2. Agreement - SIGNED, 3. Staff Report, 4. Motion Assignment Sheet

Date	Ver.	Action By	Action	Result
7/3/2024	1	General Legislative Session	Approved	Pass
6/25/2024	1	Finance, Budget and Administration Committee	Moved to the GLS Consent Agenda	
6/11/2024	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 24-251, authorizing an intergovernmental Cooperative Purchasing Agreement with the City of Redmond

**DEPARTMENT:** Purchasing Division

**ORIGINATOR:** Bill Thornton, Purchasing Manager

**EXECUTIVE RECOMMENDATION:** Ken Klein, Executive Director 6/7/24

**PURPOSE:** Council authorization for the County Executive to execute an intergovernmental cooperative purchasing agreement with The City of Redmond

**BACKGROUND:** In 2013, Snohomish County began including language in its solicitations to allow other public agencies to purchase from contracts awarded by the County. The City of Redmond and Snohomish County each desire to make purchases, from time to time, from contracts the other has awarded as a result of a competitive process. RCW 39.34.303 and SCC 3.04.220 allow the County to enter into intergovernmental cooperative purchasing agreements with other public agencies. Council approval is required for all intergovernmental cooperative purchasing agreements.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Risk-Sheila Barker 6/5/24, Finance-Nathan Kennedy 6/7/24