



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2023-0083      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 1/19/2023      **In control:** General Legislative Session

**On agenda:** 3/8/2023      **Final action:** 3/8/2023

**Title:** Motion 23-051, confirming the appointment of Kyle Strand to the Snohomish County Ethics Commission

**Sponsors:**

**Indexes:**

**Code sections:** SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

**Attachments:** 1. Motion 23-051, 2. Staff Report, 3. Application, 4. Resume, 5. Recommendation, 6. Current Commissioners, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
3/8/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
1/31/2023	1	Administrative Session	Assigned	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 23-051, confirming the appointment of Kyle Strand to the Snohomish County Ethics Commission

**DEPARTMENT:** Executive

**ORIGINATOR:** Karen Anderson

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein 1/20/23

**PURPOSE:** Appoint Kyle Strand to the Snohomish County Ethics Commission Position 2 to complete a vacated term that expires June, 30, 2024, and with eligibility to serve two additional three-year terms.

**BACKGROUND:** It is the Commission's duty to examine filed complaints regarding violations of the County Ethics Code and to resolve complaints. The Snohomish County Ethics Commission exists as a non-biased resource for the community and can provide information and solutions. Members are appointed by the Council on recommendation of the County Executive.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL                      CONTRACT#    AMOUNT                      \_\_\_\_\_  
AMENDMENT                      \_\_\_\_\_ CONTRACT#                      \_\_\_\_\_ AMOUNT                      \_\_\_\_\_

**Contract Period**

ORIGINAL                      START    END                      \_\_\_\_\_  
AMENDMENT                      START                      \_\_\_\_\_ END                      \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Reviewed/approved by Finance - Nathan Kennedy  
1/20/23