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Snohomish County Council

Legislation Details (With Text)

File #: 2023-0083 **Version**: 1

Type: Motion Status: Approved

File created: 1/19/2023 In control: General Legislative Session

On agenda: 3/8/2023 Final action: 3/8/2023

Title: Motion 23-051, confirming the appointment of Kyle Strand to the Snohomish County Ethics

Commission

Sponsors:

Indexes:

Code sections: SCC 2.03.030 - Executive Recommendation, SCC 2.03.040 - Council Appointment

Attachments: 1. Motion 23-051, 2. Staff Report, 3. Application, 4. Resume, 5. Recommendation, 6. Current

Commissioners, 7. Motion Assignment Slip, 8. Appointment Letter

Date	Ver.	Action By	Action	Result
3/8/2023	1	General Legislative Session	Approved	Pass
2/28/2023	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	
1/31/2023	1	Administrative Session	Assigned	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-051, confirming the appointment of Kyle Strand to the Snohomish County Ethics

Commission

DEPARTMENT: Executive

ORIGINATOR: Karen Anderson

EXECUTIVE RECOMMENDATION: Approved by Ken Klein 1/20/23

PURPOSE: Appoint Kyle Strand to the Snohomish County Ethics Commission Position 2 to complete a vacated term that expires June, 30, 2024, and with eligibility to serve two additional three-year terms.

BACKGROUND: It is the Commission's duty to examine filed complaints regarding violations of the County Ethics Code and to resolve complaints. The Snohomish County Ethics Commission exists as a non-biased resource for the community and can provide information and solutions. Members are appointed by the Council on recommendation of the County Executive.

FISCAL IMPLICATIONS:

EXPEND : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

	/ersion: 1			
TOTAL				
REVENUE: FUND,	AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
			_	
TOTAL				
	SCAL IMPACT NOTES	: Click or tap here	to enter text.	
CONTRACT INFO	PRMATION:	: Click or tap here		
DEPARTMENT FI	PRMATION: CONTRACT#	: Click or tap here	AMOUNT	
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CONTRACT INFO ORIGINAL AMENDMENT	PRMATION: CONTRACT#	: Click or tap here	AMOUNT	

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy 1/20/23