



Snohomish County Council

Legislation Details (With Text)

File #: 2022-0127 **Version:** 1

Type: Motion **Status:** Approved

File created: 2/4/2022 **In control:** General Legislative Session

On agenda: 3/30/2022 **Final action:** 3/30/2022

Title: Motion 22-089, confirming appointment to the Snohomish County Marine Resources Advisory Committee (Allan Hicks)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 22-089, 2. Staff Report, 3. Executive Recommendation Memo, 4. Nomination Form, 5. Matrix, 6. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
3/30/2022	1	General Legislative Session	Approved	Pass
3/22/2022	1	Conservation, Sustainability and Recreation Committee	Moved to the GLS Consent Agenda	

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 22-089, confirming appointment to the Snohomish County Marine Resources Advisory Committee

DEPARTMENT: Conservation and Natural Resources

ORIGINATOR: Elisa Dawson

EXECUTIVE RECOMMENDATION: Approve - Lacey Harper

PURPOSE: Motion confirming the appointment of new Marine Resources Advisory Committee Member to serve their first three-year term. Snohomish County citizen recommended for appointment is Mr. Allan Hicks from Council District #3.

BACKGROUND: The Snohomish County Marine Resources Advisory Committee (MRC) is authorized by Snohomish County Code Chapter 2.800.020 to advise the County Council and Executive on marine issues. The thirteen-member committee represents diverse interests including local governments, tribes, economic, environmental and conservation interests. Mr. Allan Hicks resides in Council District #3 and will represent economic interests.

FISCAL IMPLICATIONS:

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

TOTAL			

REVENUE: FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
TOTAL			

DEPARTMENT FISCAL IMPACT NOTES: No fiscal impacts.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed and approved by Risk and Finance.