



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2021-0344      **Version:** 1

**Type:** Motion      **Status:** Approved

**File created:** 5/21/2021      **In control:** Administrative Session

**On agenda:** 6/7/2021      **Final action:** 6/7/2021

**Title:** Motion 21-205, confirming the appointment of Demi Chatters to the Snohomish County Commission on Human Rights

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Motion 21-205, 2. Staff Report, 3. Memorandum, 4. Nomination Form, 5. Matrix March 2021, 6. Motion Assignment Sheet, 7. Appointment Letter

Date	Ver.	Action By	Action	Result
6/8/2021	1	Finance and Economic Development Committee		
6/7/2021	1	Administrative Session	Approved	Pass

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Motion 21-205, confirming the appointment of Demi Chatters to the Snohomish County Commission on Human Rights

**DEPARTMENT:** Human Resources

**ORIGINATOR:** Sherry Cuddy

**EXECUTIVE RECOMMENDATION:** Approve

**PURPOSE:** Recommend the appointment of Demi Chatters to serve on the Snohomish County Human Rights Commission as the Council District 2 Representative

**BACKGROUND:** SCC Amended Ordinance 16-034 reenacting and amending SCC 2.460 pertaining to the Snohomish County Human Rights Commission.

The Commission serves in an advisory capacity to the County Executive, County Council, and other County officers in matter concerning human rights.

The Council District 2 representative position is vacant. After consulting with the County Council as required by Code, the Executive recommends the appointment of Demi Chatters to fill the Council District 2 representative vacancy.

Term of service is for the remaining unexpired term of the vacant position.

The term will expire July 1, 2022

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS

<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END **7/1/2022**  
AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Approved/Reviewed by Finance & Risk