



## Legislation Details (With Text)

**File #**: 2021-1010 **Version**: 1

Type: Motion Status: Pending Fully Executed Copy

File created: 11/29/2021 In control: General Legislative Session

On agenda: 12/15/2021 Final action: 12/15/2021

Title: Motion 21-444, authorizing the Executive to sign a contract for economic development services with

**Greater Seattle Partners** 

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. Motion 21-444, 2. Staff Report, 3. Greater Seattle Partners Agreement (pending fully executed

copy), 4. Certificate of Insurance, 5. Motion Assignment Slip

Date	Ver.	Action By	Action	Result
12/15/2021	1	General Legislative Session	Approved	Pass
12/14/2021	1	Finance and Economic Development Committee	Moved to the GLS Consent Agenda	
12/6/2021	1	Administrative Session	Assigned	

## **Executive/Council Action Form (ECAF)**

## **ITEM TITLE:**

Motion 21-444, authorizing the Executive to sign a contract for economic development services with Greater Seattle Partners

**DEPARTMENT:** Executive

**ORIGINATOR:** Simreet Dhaliwal

**EXECUTIVE RECOMMENDATION:** Approve-Kendee Yamaguchi 12/1/2021

**PURPOSE**: Professional Services Agreement with Greater Seattle Partners to conduct and support activities that contribute to Snohomish County's economic growth, vitality, and sustainability.

**BACKGROUND:** Greater Seattle Partners (GSP) is a non-profit/private partnership of businesses, community, and government leaders committed to promoting the economic vitality and sustainability across Snohomish, King, and Pierce Counties. It engages in activities designed to attract global businesses and trade, provide leadership for regional recovery, and will partner economic development teams in Snohomish County and its corresponding cities, as well as the Economic Alliance of Snohomish County.

## **FISCAL IMPLICATIONS:**

<b>EXPEND</b> : FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS	
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Contract Period				
	START January 1	1 2022	END Decemb	ber 31, 2022
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 $\textbf{OTHER DEPARTMENTAL REVIEW/COMMENTS:} \ \ \text{Approved - Risk, Sheila Barker 11/30/21/Approved-Finance, Nathan Kennedy 11/30/21}$