



Snohomish County Council

Legislation Details (With Text)

File #: 2023-1003 **Version:** 1

Type: Motion **Status:** Approved

File created: 8/25/2023 **In control:** General Legislative Session

On agenda: 9/13/2023 **Final action:** 9/13/2023

Title: Motion 23-377, authorizing the county executive to accept Supplemental Environmental Project Funds from Port of Everett for Kayak Point Park Pier Water Quality Project

Sponsors:

Indexes:

Code sections:

Attachments: 1. Motion 23-377, 2. SEP Letter of Agreement - SIGNED, 3. Staff Report, 4. Tidal Datum Calculation, 5. Consent Decree, 6. Motion Assignment Slip

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---------------------------------|--------|
| 9/13/2023 | 1 | General Legislative Session | Approved | Pass |
| 9/5/2023 | 1 | Public Infrastructure and Conservation Committee | Moved to the GLS Consent Agenda | |
| 9/5/2023 | 1 | Administrative Session | Assigned | |

Executive/Council Action Form (ECAF)

ITEM TITLE:

Motion 23-377, authorizing the county executive to accept Supplemental Environmental Project Funds from Port of Everett for Kayak Point Park Pier Water Quality Project

DEPARTMENT: Conservation & Natural Resources

ORIGINATOR: Carol Ohlfs

EXECUTIVE RECOMMENDATION: Approved by Lacey Harper 8/30/23

PURPOSE: Council authorization of the Executive to accept funds from the Port of Everett for use at Kayak Point Park for the purpose of updating the pier as part of a planned water quality project. The motion also allows the Executive to identify personnel authorized to execute agreements and amendments, conduct day-to-day activities and handle property and real estate transactions, as needed for successful funding acceptance and project construction.

BACKGROUND: The Port of Everett and Puget Soundkeeper Alliance are signing a Consent Decree to settle a dispute regarding National Pollution Discharge Elimination System (NPDES) permit requirements. As part of the settlement, the parties have identified Snohomish County’s Kayak Point Park pier piling replacement project as an ideal candidate for receiving supplemental environmental project (SEP) funds. The funds can only be used for the water quality project planned at Kayak Point Park in Snohomish County. Once the project is completed, the County will provide the Court, the United States, and the parties in this case a report describing the work done on the project and showing how the funds were spent. The County is proposing to use the SEP funds to improve water quality in Puget Sound through a project to remove creosote pilings and

replace them with steel pilings at a recreational fishing pier located in a public regional park that is owned and managed by the County. The dock improvement project will be part of a larger, multi-million dollar project to renovate Kayak Point to protect the park from anticipated sea level rise, reduce erosive wave energy, provide ecological enhancement for fish and wildlife habitat, improve the site’s recreational opportunities, maintain a popular public beach access area, and install a new stormwater collection and treatment system for currently untreated stormwater runoff. The funds provided by the SEP are integral to the water quality improvement project that will be achieved by the piling replacement. Without the SEP funds, these creosote piles would not be removed at this time.

FISCAL IMPLICATIONS:

| EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU | CURRENT YR | 2ND YR | 1ST 6 YRS |
|---------------------------------------|------------|--------|-----------|
| | | | |
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

| REVENUE: FUND, AGY, ORG, REV, SOURCE | CURRENT YR | 2ND YR | 1ST 6 YRS |
|--------------------------------------|------------|--------|-----------|
| 309-51094610326599 | \$450,000 | | |
| | | | |
| | | | |
| | | | |
| TOTAL | \$450,000 | | |

DEPARTMENT FISCAL IMPACT NOTES: Click or tap here to enter text.

CONTRACT INFORMATION:

ORIGINAL _____ CONTRACT# _____ AMOUNT _____
 AMENDMENT _____ CONTRACT# _____ AMOUNT _____

Contract Period

ORIGINAL START _____ END _____
 AMENDMENT START _____ END _____

OTHER DEPARTMENTAL REVIEW/COMMENTS: Reviewed/approved by Finance - Nathan Kennedy
 8/29/23