



# Snohomish County Council

## Legislation Details (With Text)

**File #:** 2022-0018    **Version:** 1

**Type:** Bid Award Recommendation    **Status:** Approved

**File created:** 1/6/2022    **In control:** General Legislative Session

**On agenda:** 1/12/2022    **Final action:** 1/12/2022

**Title:** Approving Bid Award Recommendation PW-015-21SB to Combined Construction, Inc. for Madden Bridge #58 Rehabilitation, in the amount of \$655,025.00 plus applicable Washington State Sales Tax

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PW-015-21SB BID AWARD RECOMMENDATION (SIGNED)

Date	Ver.	Action By	Action	Result
1/12/2022	1	General Legislative Session	Approved	

### Executive/Council Action Form (ECAF)

**ITEM TITLE:**

Approving Bid Award Recommendation PW-015-21SB to Combined Construction, Inc. for Madden Bridge #58 Rehabilitation, in the amount of \$655,025.00 plus applicable Washington State Sales Tax

**DEPARTMENT:** Public Works

**ORIGINATOR:** Purchasing, Shannon Barker

**EXECUTIVE RECOMMENDATION:** Approved by Ken Klein on 1/7/2022

**PURPOSE:** Bid Award Recommendation: Madden Bridge #58 Rehabilitation

**BACKGROUND:** A formal bid was issued for Madden Bridge #58 Rehabilitation, this project provides for the construction of a bridge deck overlay, replacement of bridge railings, replacement of approach guardrail, modification of the expansion joints, replacement of the bridge bearings, roadway pavement construction at two abutments, and minor concrete spall repair, and other work, all in accordance with the Contract Plans, Contract Provisions, and the 2021 Standard Specifications. The project includes DBE Goals of 15% Funding: Federal Highway and Snohomish County funds.

**FISCAL IMPLICATIONS:**

EXPEND: FUND, AGY, ORG, ACTY, OBJ, AU	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

<b>REVENUE:</b> FUND, AGY, ORG, REV, SOURCE	CURRENT YR	2ND YR	1ST 6 YRS
<b>TOTAL</b>			

**DEPARTMENT FISCAL IMPACT NOTES:** Click or tap here to enter text.

**CONTRACT INFORMATION:**

ORIGINAL \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_  
 AMENDMENT \_\_\_\_\_ CONTRACT# \_\_\_\_\_ AMOUNT \_\_\_\_\_

**Contract Period**

ORIGINAL START \_\_\_\_\_ END \_\_\_\_\_  
 AMENDMENT START \_\_\_\_\_ END \_\_\_\_\_

**OTHER DEPARTMENTAL REVIEW/COMMENTS:** Click or tap here to enter text.